

St. Mark's Church,

PHILADELPHIA.



✠ *Lent*, ✠ 1884. ✠

ORDER OF SERVICES.

ASH WEDNESDAY, (Feb. 27th,)

Early Celebrations, at 7 A. M., and at 8 A. M.

Morning Prayer, at 9, (plain.)

Litany, and 3d Celebration, (Choral,) 10.30 A. M., (with Sermon.)

Collection in Aid of Theological Students.

Evening Prayer, with Address, 5 P. M.

THE DAILY OFFICES, at the usual hours, 9 A. M., and 5 P. M.,
with brief Addresses each Wednesday and Friday Evening.

THE HOLY COMMUNION, Daily, at 7 A. M.; also on all Thursdays,
at 9½ A. M., with Address; and also on the Annunciation
B. V. M., (March 25,) at 8, and 9½ A. M.

ON SUNDAYS, at usual hours,

7, 8, and 11 A. M., Celebrations of Holy Communion,
(Matins, 10.30.)

2.30, 4, and 7.30 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS,

Each Tuesday and Thursday Afternoon, at 4 o'clock, in the
School Rooms; and each Wednesday and Thursday Night,
at 8 o'clock.

Subjects of the Special Lenten Addresses:

ON WEDNESDAYS, 5 P. M., "Six Means of Grace":—

- (1) Baptism: (2) Private Prayer: (3) Public Prayer: (4) The Scriptures: (5) Confirmation: (6) Communion.

ON FRIDAYS, 5 P. M., "Six Titles of CHRIST":—

- (1) The Great Physician: (2) The Good Shepherd: (3) The Advocate: (4) The Living Bread: (5) The Head Corner-Stone: (6) The Stronger than the Strong.

ON THURSDAYS, 9½ A. M., "Six Helps to Devotion":—

- (1) Recollectedness: (2) Silence: (3) Self-Examination: (4) Thanksgiving: (5) Meditation: (6) Spiritual Communion.

ON SUNDAYS, 4 P. M., "Six Important Questions":—

- (1) Is there a God? (2) Is there a Devil? (3) Am I a Sinner?
~~(4) Am I fit to die?~~ (5) Shall I be judged? (6) Is there an Eternity?

ON SUNDAYS, 7.30 P. M., "The Six Last Parables":—

- (1) The King's Son: (2) The Wedding Garment: (3) The Fig Tree: (4) The Far Journey: (5) The Ten Virgins: (6) The Talents.
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SPECIAL OFFERINGS, on Sunday, March 16th, 11 A. M., for the Colored Mission Work of the Church in the South.

CONFIRMATION, on Easter Eve, April 12th, at 5 P. M. Those who desire to be Confirmed, children or adults, should now make themselves known to any of the Parish Clergy.

NOTE.—Another circular will be issued, later, concerning the Holy Week, and Easter Services.

Entrance into the Church can be had, at any hour of the day, by the Erety Street door, through the Church yard.

St. Mark's Church,

PHILADELPHIA.



✠ *Lent*, ✠ 1887. ✠



AN ANCIENT LENTEN COLLECT:—

"O GOD, Who didst spare the Ninevites when they fasted for their sins: we humbly beseech Thee that in this our fast Thou wouldst, of Thine accustomed mercy, vouchsafe to us also Thy forgiveness: through Jesus Christ our Lord."

—(*Old Gallican Missal.*)

ORDER OF SERVICES.

ASH WEDNESDAY, (February 23.)

Celebrations, (plain,) 7, 8, and 9 A. M.

Matins and Litany, (sung,) 10.30 A. M., with Sermon, and collection for the poor. No late Communion on Ash Wednesday.

Evensong, with short Address, 5 P. M.

THE DAILY OFFICES, as usual, 9 A. M., and 5 P. M., with brief Addresses (see opposite page) each Wednesday and Friday Evening.

HOLY COMMUNION, Daily, at 7, and $\frac{1}{4}$ to 8 A. M., (two Celebrations); also every Thursday, at 9.30. On the Annunciation B. V. M., (March 25,) three Celebrations, at 7, 8, and 9.30 A. M.

ON SUNDAYS, at the usual hours,

7, 8, and 11 A. M., Celebrations of Holy Communion. (On first Sunday of each month, a plain Celebration also at 9 A. M.)
Matins, 10.30,—always said plain.

2.30, 4, and 8 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS, (open to all,)

On Tuesday and Thursday Afternoons, 4 o'clock, in the School Room; also, on Thursday Nights, at 7 $\frac{3}{4}$, in the School Room.

St. Mark's Church,

PHILADELPHIA.

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+ Lent, + 1888. +
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HELPS TOWARDS A GOOD AND USEFUL LENT:

- (1) Keep your times of devotion with special strictness: morning and evening prayers at home, with regular reading of the Bible. (2) Give a short time each day to self-examination, with a meditation on our Blessed Lord's Life and Passion. (3) Make a stern rule, of more frequent attendance on the services of the Church, especially at Holy Communion. Resolve to be present twice or thrice each week, at least, if not daily. Increase the number of your actual Communion at the Altar. Determine to profit more, in a personal way, by the Sermons and Instructions. (4) Deny yourself all luxuries, such as smoking, attendance at theatres, popular amusements, parties, &c. Save the expense of these, and devote to charity. Give up meats, at least on Wednesdays and Fridays. Use actual fasting, and self-denial, as a help to more earnest prayer, and as a means to expel the devil and his many works from our hearts. (6) Kill out your sloth by early rising, thereby insuring also more time for secret prayer and devotion. (7) Fight wisely—by choosing some *one* special sin to be overcome, and some *one* special grace to be won.

ORDER OF SERVICES.

ASH WEDNESDAY, (February 15.)

Celebrations, (plain,) 7, 8, and 9 A. M.

Matins and Litany, (sung,) 10.30 A. M., with Sermon, and collection for the poor. No late Communion on Ash Wednesday.

Evensong, with short Address, 5 P. M.

THE DAILY OFFICES, as usual, 9 A. M., and 5 P. M., with brief Addresses (see opposite page) each Wednesday and Friday Evening.

HOLY COMMUNION, Daily, at 7, and $\frac{1}{4}$ to 8 A. M., (two Celebrations); also every Thursday, at 9.30. Also, on Feast of S. Matthias, Friday, February 24, a third Celebration, at 9.30.

ON SUNDAYS, at the usual hours,

7 and 8, (plain,) and at 11 A. M., the Choral Celebration of Holy Communion. Matins, 10.30,—always said plain.

2.30, 4, and 8 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS, (open to all,)

On Tuesday and Thursday Afternoons, 4 o'clock, in the School Room; also, on Thursday Nights, at 8, in the School Room.

Subjects of the Special Lenten Addresses, &c.

ON SUNDAYS, 4 P. M., "Some Teachings of the Lenten Gospels":—

- (1) The School of Temptation. (2) The Gift of Perseverance.
- (3) The Means of Purification. (4) The Source of Grace.
- (5) The Blood of Suffering. (6) The Coming of the King.

ON SUNDAYS, 8 P. M., "Three Classes of Christian People":—

- (1) Wholly-Worldly Christians. (2) Worldly-Holy Christians.
- (3) Wholly-Holy Christians. Also, "Four Strange Sayings of our Lord":—(1) S. John vii. 6. (2) S. John xvii. 19.
- (3) S. John xix. 11. (4) S. John xx. 17.

WEDNESDAYS, 5 P. M., "Our Lord's Dealings with Women":—

- (1) The Woman which was a Sinner, S. Luke vii. 47. (2) The Woman of Samaria, S. John iv. 29. (3) The Woman with an Issue of Blood, S. Matt. ix. 21. (4) The Syrophenician Mother, S. Mark vii. 28. (5) The Mother of Zebedee's Children, S. Matt. xx. 21. (6) The Daughters of Jerusalem, S. Luke xxiii. 28.

ON FRIDAYS, 5 P. M., "Three Notable Duties, and Three Eminent Virtues":—

- (1) Fasting. (2) Almsgiving. (3) Prayer. (4) Faith. (5) Hope.
- (6) Charity.

SPECIAL OFFERINGS:—On Sunday, February 19th, 11 A. M., for the St. Mark's Parish School. On Sunday, March 18th, (Passion Sunday,) for the Mission Work of the Diocese. The allotment expected from St. Mark's, and asked from us by the Board of Diocesan Missions, is \$625—all of which must be paid by May 1st, to the Treasurer of our South-West Convocation.

CONFIRMATION, on Easter Eve, March 31st, 5 P. M. Those who desire to be confirmed, children and adults, should at once make themselves known to the Clergy of the Parish, and attend the instructions now going on. Do not wait till Lent is nearly over.

NOTE.—Another circular will be issued later concerning the Holy Week and Easter Services.

The Church is open at all hours of the day, from 7 in the morning to 6 in the evening, and will always be found a most fitting place for the more quiet and private devotions of the people. Let it be very freely used in this way.

The congregation is again reminded, that the common habit of a large part of the people, in leaving the Church in the middle of the High Celebration, at 11 o'clock, on Sundays, is but a bad and unseemly habit, and fit only to be broken up. It is wholly unauthorized by the Church, and is merely a lingering remnant of one of the worst abuses which swept over the Anglican Communion in the darkest day of her history—an abuse brought in by her foes and enemies, and in order to dishonor the Sacrament. It is the foolish notion of some that the Communion Office is only intended for those who desire at that special Service to make their Communions. This is but an idle notion. Attendance at Communion is the privilege of *all* the baptized, and of all who devoutly believe in God. It is not intended for scoffers, or the profane, or for those openly irreligious—but we are not aware that these generally make up our Christian congregations. Be it remembered, the Church, in all her Services, acts as a nourishing Mother; and she has *no* Services in her Prayer Book, nor ever will have, from which she sends her devout people—any of them—away. Her voice always is—to *all* her Services—"Compel them to come in, that My House may be full." And never, at any one of her offices of worship, should her house be more full, than at that greatest one, wherein she "shows forth the Lord's Death till He come." "I, if I be lifted up, will draw all men unto Me." The Office of Holy Communion is pre-eminently the Church's chiefest and best way of "lifting Him up." And *all* who devoutly attend, whether to communicate or not, do assist, at least, in that splendid Act of "lifting Him up"—the very highest privilege, on this earth, that man is possessed of, or can attain unto.

St. Mark's Church,

PHILADELPHIA.

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✠ *Lent*, ✠ 1889. ✠

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“Promise unto the Lord your God, and keep it, all ye that are round about Him; bring presents unto Him that ought to be feared.”—PSALM 76: 11.

HELPS TOWARDS A GOOD AND USEFUL LENT:

- (1) Keep your times of devotion with special strictness: morning and evening prayers at home, with regular reading of the Bible. (2) Give a short time each day, if only ten minutes, to self-examination, with a meditation on our Blessed Lord's Life and Passion. (3) Make a stern rule, of more frequent attendance on the services of the Church, especially at Holy Communion. Resolve to be present twice or thrice each week, at least, if not daily. Increase the number of your actual Communion at the Altar. Determine to profit more, in a personal way, by the Sermons and Instructions. (4) Deny yourself all luxuries, such as smoking, attendance at theatres, popular amusements, parties, &c. Save the expense of these, and devote to charity. Give up meats, at least on Wednesdays and Fridays. Use actual fasting, and self-denial, as a help to more earnest prayer, and as a means to expel the devil and his many works from our hearts. (6) Overcome your sloth by early rising, thereby insuring also more time for secret prayer and devotion. (7) Fight wisely—by choosing some *one* special sin to be overcome, and some *one* special grace to be won.

ORDER OF SERVICES.

ASH WEDNESDAY, (March 6,)

Celebrations, (plain,) 7, 8, and 9 A. M.

Matins and Litany, (sung,) 10.30 A. M., with Sermon, and collection for the American Church Building Fund. No late Communion on Ash Wednesday.

Evensong, with short Address, 5 P. M.

THE DAILY OFFICES, as usual, 9 A. M., and 5 P. M., with brief Addresses (see opposite page) each Wednesday and Friday Evening.

HOLY COMMUNION, Daily, at 7, and $\frac{1}{4}$ to 8 A. M., (two celebrations); also every Thursday, at 9.30. Also, on Feast of the Annunciation B. V. M., Monday, March 25, a third Celebration, at 9.30.

ON SUNDAYS, at the usual hours,

7 and 8, (plain,) and at 11 A. M., the Choral Celebration of Holy Communion. Matins, 10.30,—always said plain.

2.30, 4, and 8 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS, (open to all,)

On Monday and Wednesday Afternoons, 4 o'clock, in the Guild Chapel; also, on Thursday Nights, at 8, in the School Room.

Subjects of the Special Lenten Addresses, &c.

SUNDAYS, 4 P. M., "Six Evil Characters of the Old Testament, and their Special Sins":—

- (1) Cain. (2) Esau. (3) Pharaoh. (4) Korah. (5) Balaam. (6) Saul.

SUNDAYS, 8 P. M., "Three Sorrows of our Lord," and "The Threefold Baptism of our Lord":—

- (1) Our Lord's Sorrow at Popular Unbelief. (2) Our Lord's Sorrow at the Loss of Faith in Individual Souls. (3) Our Lord's Sorrow for the Sins of His Servants.—(1) Christ Baptized with the Baptism of Water. (2) Christ Baptized with the Baptism of Fire. (3) Christ Baptized with the Baptism of Blood.

WEDNESDAYS, 5 P. M., "Six Sins against the Holy Ghost":—

- (1) Presuming on God's Mercy. (2) Despair. (3) Impugning a Known Truth. (4) Envy at Another's Good. (5) Obstinacy in Sin. (6) Final Impenitence.

FRIDAYS, 5 P. M., Instructions on the Ten Commandments:—

- (1) God spake these Words. (2) First and Second: Images. (3) Third and Fourth: Reverence. (4) Fifth and Sixth: Affection. (5) Seventh and Eighth: Innocence. (6) Ninth and Tenth: Contentment.

SPECIAL OFFERINGS:—On Sunday, March 17th, the second in Lent, 11 A. M., for the Mission Work of the Diocese. The allotment expected from St. Mark's, and asked from us by the Board of Diocesan Missions, is \$625—all of which must be paid by May 1st, to the Treasurer of our South-West Convocation.

CONFIRMATION, on Easter Eve, April 20th, 5 P. M. Those who desire to be confirmed, children and adults, should at once make themselves known to the Clergy of the Parish, and attend the instructions now going on. Do not wait till Lent is nearly over, and largely miss these useful preparations which are offered.

NOTE.—Another circular will be issued later concerning the Holy Week and Easter Services.

The Church is open at all hours of the day, from 7 in the morning to 6 in the evening, and will always be found a most fitting place for the more quiet and private devotions of the people. Let it be very freely used in this way.

NOTES, etc., for Parishioners.

Contributions are asked for the erection of a large Stone Cross in the centre of the St. Mark's Burial Lot (60 by 50 feet) in Mt. Moriah Cemetery, where the poor and unknown, who die in the Parish, are frequently being buried. This lot has never been placed, or kept, in decent order. It is now intended to enclose it properly, and fully adorn it, as a Christian Burial Place. The cost will be over \$300. Offerings may be handed to any of the Clergy, or duly marked and placed on the Alms Basins, at any Service.

The congregation is again reminded, that the common habit of too large a part of the people, in leaving the Church in the middle of the High Celebration, at 11 o'clock, on Sundays, as if they come not to worship God, but merely to hear a sermon, is but a bad and unseemly habit, and fit only to be broken up. It is wholly unauthorized by the Church, and no trace of rubric, or other direction, can be found in the Prayer Book, to sustain it. It is but a lingering remnant of one of the worst abuses which swept over the Anglican Communion in the darkest day of her history—an abuse brought in by her Puritanical foes and enemies, and that specially in order to dishonor this Sacrament. Irreverence was the original intention of those who brought about this habit—and a steady and continued irreverence, with bared Altars, emptied pews, and scanty and few communicants, has been its one and only result. It is the peculiar notion of some that the Communion Office is only intended for those who desire at that special service to make their Communions. This is but an idle notion, sometimes an ignorant prejudice. Attendance at Communion is the privilege of *all* the baptized, and of all who devoutly believe in God. It is not intended for scoffers, or the profane, or for those openly irreligious—but we are not aware that these generally make up our Christian congregations. Be it remembered, the Church, in all her Services, acts as a comforting and teaching Mother; and she has *no* Services in her Prayer Book, nor ever will have, from which she sends her devout people—any of them—away. Her voice always is—to *all* her Services—"Compel them to come in, that My House may be full." And never, at any one of her offices of worship, should her house be more full, than at that greatest One, wherein she "shows forth the Lord's Death till He come." "I, if I be lifted up, will draw all men unto Me." The Office of Holy Communion is pre-eminently the Church's chiefest and best way of "lifting Him up." It is her formal presenting, before God, of the Great Mediatorial Sacrifice, made "once for all." And *all* who devoutly attend, whether to communicate or not, do assist, at least, in that splendid Act of "lifting Him up"—the very highest privilege, on this earth, that man is possessed of, or can attain unto.

St. Mark's Church,

PHILADELPHIA.



LENT, 1890.



"Through God will we do great acts: for it is He that shall tread down our enemies."—PSALM 60 : 12.

SOME PLAIN HELPS TOWARDS MAKING A GOOD AND USEFUL LENT:

- (1) Keep your times of devotion with special strictness: morning and evening prayers at home, with daily reading of the Bible. (2) Give a short time each day, if only ten minutes, to self-examination, with a meditation on our Blessed Lord's Life and Passion. (3) Make a fixed rule, of more frequent attendance on the services of the Church, especially at Holy Communion. Resolve to be present twice or thrice each week, at least, if not daily. Increase the number of your actual Communion at the Altar, with careful preparations. Determine to profit more, in a personal way, by the Sermons and Instructions. (4) Deny yourself all luxuries, such as smoking, attendance at theatres, popular amusements, parties, &c. Save the expense of these, and devote to charity. (5) Give up meats, at least on Wednesdays and Fridays. Use actual fasting, and self-denial, as a help to more earnest prayer, and as a means of expelling the devil, and his many works, from the heart. (6) Overcome your sloth by early rising, thereby insuring also more time for secret prayer and devotion. (7) Fight wisely—by choosing some *one* special sin to be overcome, and some *one* special grace to be won.

ORDER OF SERVICES.

ASH WEDNESDAY, (February 19,)

Celebrations, (plain,) 7, 8, and 9 A. M.

Matins and Litany, (sung,) 10.30 A. M., with Sermon, and collection for the Poor. No late Communion on Ash Wednesday.

Evensong, with short Address, 5 P. M.

THE DAILY OFFICES, as usual, 9 A. M., and 5 P. M., with brief Addresses (see opposite page) each Wednesday and Friday Evening.

HOLY COMMUNION, Daily, at 7, and $\frac{1}{4}$ to 8 A. M., (two celebrations); also every Thursday, at 9.30. Also, on Feasts of S. Matthias, Feb. 24, and the Annunciation B. V. M., March 25, a third Celebration, at 9.30.

ON SUNDAYS, at the usual hours,

7 and 8, (plain,) and at 11 A. M., the Choral Celebration of Holy Communion. Matins, 10.30,—always said plain.

2.30, 4, and 8 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS, (open to all,)

On Monday and Wednesday Afternoons, 4 o'clock, in the Guild Chapel; also, on Thursday Nights, at 8, in the School Room.

Subjects of the Special Lenten Addresses, &c.

SUNDAYS, 4 P. M., "Six Important Things, but little understood by the People":—

- (1) The Athanasian Creed. (2) The Apocrypha. (3) The Authority of the Prayer Book. (4) The Right use of Church Buildings. (5) The Meaning of Worship. (6) The Place of Ritual.

SUNDAYS, 8 P. M.:—Sermons,

- (1) On Lying. (2) On Hypocrites. (3) On Ignorance. (4) On Money. (5) On False Repentance. (6) On True Repentance.

WEDNESDAYS, 5 P. M., "Seven Sorrows of the Blessed Virgin Mary":—

- (1) S. Luke ii. 35—The Prophecy of Simeon. (2) S. Matthew ii. 14—The Flight into Egypt. (3) S. Luke ii. 45—The Three Days Loss of Jesus. (4) John xix. 17—The Bearing of the Cross. (5) S. Mark xv. 25—The Crucifixion. (6) S. Luke xxiii. 53—The Descent from the Cross, and the Entombment.

FRIDAYS, 5 P. M., Instructions on "Our Lord's Temptation":—

- (1) The Tempter. (2) Why Christ was Tempted. (3) The First Temptation. (4) The Second Temptation. (5) The Third Temptation. (6) Christ, the Conqueror of Satan.

SPECIAL OFFERINGS:—On Sunday, March 16th, the Fourth Sunday in Lent, 11 A. M., for the Mission Work of the Diocese. The allotment expected from St. Mark's, and asked from us by the Board of Diocesan Missions, is \$625—all of which must be paid by May 1st, to the Treasurer of our South-West Convocation.

CONFIRMATION, on Easter Eve, April 5th, 5 P. M. Those who desire to be confirmed, children and adults, should at once make themselves known to the Clergy of the Parish, and attend the instructions now going on. Do not wait till Lent is nearly over, and largely miss these useful preparations which are offered.

NOTE.—Another circular will be issued later concerning the Holy Week and Easter Services.

The Church is open at all hours of the day, from 7 in the morning to 6 in the evening, and will always be found a most fitting place for the more quiet and private devotions of the people. Let it be very freely used in this way.

NOTES, etc., for Parishioners.

The Vestry of St. Mark's now have in active consideration, the important matter of some changes and improvements, in the Fabric of the Church;—such as re-building the Choir Rooms, for the Choir men and boys; and a new arrangement of the Sacristy, for the Clergy, at the east end of the Church. We sadly need some new accommodations here, where those we now have—though so largely out of the sight of the congregation—have, of long time, been confessedly inconvenient, inadequate, crowded and incomplete, in the judgment of all who do know them, and use them. Also, there is in mind some possible changes in the position of the Organ, and the Organ Chamber, so as to give better voicing facilities, and more room, in our crowded Chancel and Stalls. Even more—it is proposed to make some material changes about the Altar and Reredos, so as to beautify and adorn that part of the Sanctuary; some large and generous gifts toward this improvement have already been received. At the same time, the re-facing, in brown-stone, of the lately purchased Parish building, will doubtless be carried out. A prominent and skilful Architect now has this entire subject in hand, and it is hoped that some of the work, if not all of it, may be carried out this coming summer. When these things, or any portion of them, are determined upon—the congregation will be fully advised, and their active assistance will be solicited.

Hymns "Ancient and Modern" will, soon after Easter, be introduced into use at St. Mark's. The congregation will do well, at once, to provide themselves with copies, which can be had at very cheap rates, at the Church Book Stores. Our present "Hymnal" is a burden which has already been too long, and too patiently, borne. Happily—its authority is no longer binding on us, and the Church is about to rid herself of it, forever.

The congregation is again reminded, that the common habit of many of the people, who leave the Church in the middle of the High Celebration, at 11 o'clock, on Sundays, as if they come not to worship God, but merely to hear a sermon, is but a bad and unseemly habit, and fit only to be broken up. It is wholly unauthorized by the Church, has been formally repudiated and condemned in her legislative acts, and no trace of rubric, or other direction, can be found in the Prayer Book, to sustain it. It is but a lingering remnant of one of the worst abuses which swept over the Anglican Communion in the darkest day of her history—an abuse brought in by her Puritanical foes and enemies, and that specially in order to dishonor this Sacrament. Irreverence was the original intention of those who brought about this habit—and a steady and continued irreverence, with bared Altars, emptied pews, and scanty and few communicants, has been its one and only result. It is the peculiar notion of some that the Communion Office is only intended for those who desire at that special service to make their Communions. This is but an idle notion, sometimes an ignorant prejudice. Attendance at Communion is the privilege of *all* the baptized, and of all who devoutly believe in God. It is not intended for scoffers, or the profane, or for those openly irreligious—but we are not aware that these generally make up our Christian congregations. Be it remembered, the Church, in all her Services, acts as a comforting and teaching Mother; and she has no Services in her Prayer Book, nor ever will have, from which she sends her devout people—any of them—away. Her voice always is—to all her Services—"Compel them to come in, that My House may be full." And never, at any one of her offices of worship, should God's house be more full, than at that greatest One, wherein she "shows forth the Lord's Death till He come." "I, if I be lifted up, will draw all men unto me." The Office of Holy Communion is pre-eminently the Church's chiefest and best way of "lifting Him up." It is her formal presenting, before God, of the great Mediatorial Sacrifice, made "once for all." And *all* who devoutly attend, whether to communicate or not, do assist, at least, in that great Act of "lifting Him up"—the very highest privilege, on this earth, that man is possessed of, or can attain unto.

St. Mark's Church,

PHILADELPHIA.



LENT, 1891.



Some Wholesome and Simple Christian Rules for Lent,
in the very Words of Holy Scripture.

- (1) "Pray without ceasing." (Prayer) 1 Thess. v. 17. (2) "Keep under thy body." (Fasting) 1 Cor. ix. 27. (3) "Do good, and distribute." (Almsgiving) Heb. xiii. 16. (4) "Search the Scriptures." (Devout Reading) John v. 39. (5) "Remember the Words of the LORD JESUS." (Meditation) Acts xx. 35. (6) "Swear not at all." (Discipline) S. James v. 12. (7) "Confess your faults one to another." (Penitence) S. James v. 16. (8) "Forgiving one another, as GOD hath forgiven you." (Absolution) Ep. iv. 32. (9) "Strive to enter in at the strait gate." (Perseverance) S. Luke xiii. 24.

ORDER OF SERVICES.

ASH WEDNESDAY, (February 11.)

Celebrations, (plain,) 7, 8, and 9 A. M.

Matins and Litany, (sung,) 10.30 A. M., with Sermon, and collection for the Poor. No late Communion on Ash Wednesday.

Evensong, with short Address, 5 P. M.

THE DAILY OFFICES, as usual, 9 A. M., and 5 P. M., with brief Addresses (see opposite page) each Wednesday and Friday Evening.

HOLY COMMUNION, Daily, at 7, and $\frac{1}{4}$ to 8 A. M., (two celebrations); Also, on every Thursday, and on Feast of S. Matthias, February 24, a third Celebration, at 9.30.

ON SUNDAYS, at the usual hours,

7 and 8, (plain,) and at 11 A. M., the Choral Celebration of Holy Communion. Matins, 10.30,—always said plain.

2.30, 4, and 8 P. M., the Evening Offices.

CONFIRMATION INSTRUCTIONS, (open to all,)

On Monday and Thursday Afternoons, 4 o'clock, in the Guild Chapel; also, on Thursday Nights, at 8 o'clock.

Subjects of the Special Lenten Addresses, &c.

SUNDAYS, 4 P. M., "Six Great Men of the Anglican Communion—lately gone to rest."

- (1) Dr. Pusey—the Great Theologian. (2) Dr. Liddon—the Noted Preacher. (3) B'p Lightfoot—the Large-Hearted Bishop. (4) Robert Brett—the Devout Layman. (5) Dr. Littledale—the Theological Warrior. (6) Dr. Neale—the Profound Scholar.

SUNDAYS, 8 P. M., "Six Lessons on the Parable of the Sower."

- (1) The Sower. (2) The Seed Sown. (3) The Seed by the Wayside. (4) The Seed on Stony Ground. (5) The Seed among Thorns. (6) The Seed in Good Ground.

WEDNESDAYS, 5 P. M., "Six Old Questions, Ever New." (2 S. Tim. iii. 7.)

- (1) "Is not this the Carpenter's Son?"—S. Matt. xiii. 55—The Incarnation. (2) "How can a man be born when he is old?"—S. John iii. 4—Baptismal Regeneration. (3) "Who can forgive sins but God only?"—S. Mark ii. 7—Holy Absolution. (4) "How can this Man give us His Flesh to eat?"—S. John vi. 52—The Holy Communion. (5) "Is it lawful for a man to put away his wife for every cause?"—S. Matt. xix. 3—Divorce. (6) "What is Truth?"—S. John xviii. 38—Broad Churchmanship.

FRIDAYS, 5 P. M., "The Six Great Hymns of the Church."

- (1) The Nicene Creed. (2) Gloria in Excelsis. (3) Te Deum. (4) Magnificat. (5) Benedictus. (6) Nunc Dimittis.

SPECIAL OFFERINGS:—On Sunday, March 15th, the Fifth Sunday in Lent, 11 A. M., for the Mission Work of the Diocese. The allotment expected from St. Mark's, and asked of us by the Board of Diocesan Missions, is \$625—all of which must be paid by May 1st, to the Treasurer of our South-West Convocation.

CONFIRMATION, on Easter Eve, March 28th, 5 P. M. Those who desire to be confirmed, children and adults, should at once make themselves known to the Clergy of the Parish, and attend the instructions now going on. Do not wait till Lent is nearly over, and largely miss these useful preparations which are offered.

NOTE.—Another circular will be issued later concerning the Holy Week and Easter Services.

The Church is open at all hours of the day, from 7 in the morning to 6 in the evening, and will always be found a most fitting place for the more quiet and private devotions of the people. Let it be very freely used in this way.

St. Mark's, Philadelphia,

Lent, 1891.

S. Mark's Church, Philadelphia

Lent



1906

Order of Services

SUNDAYS

Celebrations at 7 and 8 A. M.
Celebration (Choral) with Ser-
mon at 11 A. M.
Matins at 10.30 A. M.
Evensong and Address at 5 P. M.

WEEKDAYS

Celebrations at 7 and 7.45 A. M.
Matins at 9 A. M.
Evensong at 5 P. M.
Thursdays—Third Celebration
with Address at 9.30 A. M.
Fridays—Meditation at 12 noon.
Saturdays—
Bible Class at 12 noon.

Subjects of Addresses

Sunday Mornings (the Rector)—The Gospels for Lent.
Sunday Afternoons (the Rector)—Five-minute Address.
Tuesdays at 4 P. M. (the Rector)—Confirmation Instruc-
tion in Lady Chapel.
Wednesdays at 5 P. M. (the Rector)—Some Miracles of
Christ.
Thursdays at 9.30 A. M. (the Rector)—Instructions on the
Blessed Sacrament.
Fridays at 12 noon (the Rector)—Meditation on the Book
of Jonah.
Fridays at 5 P. M. (Rev. F. G. Ilsley)—Places Conse-
crated by the Passion.
Saturdays at 12 noon (the Rector)—Bible Class on the
Book of Revelation.
Saturdays at 4 P. M. (the Rector)—Confirmation Instruc-
tion in the Lady Chapel.

The Rector will be in Church on Fridays from 3 to 4 P. M., and
on Saturdays from 9.30 to 10.30 A. M. and from 8 to 8.30 P. M. and
at other times by appointment.

S. Mark's Church, Philadelphia

Lent



1912

Order of Services

SUNDAYS

Celebrations at 7 and 8 A. M.

Celebration (Choral) with Sermon
at 11 A. M.

Matins at 10.30 A. M.

Evensong and Address at 5 P. M.

WEEKDAYS

Celebrations at 7 and 7.45 A. M.

Matins at 9 A. M.

Evensong at 5 P. M.

Thursdays—Third Celebration at
9.30 A. M.

Fridays—Meditation at 12 noon.

Preachers

1st Sunday in Lent: The Rev. W. R. Stearly,

Rector of the Church of the Holy Apostles.

2d Sunday in Lent: The Rev. G. Woolsey Hodge,

Rector of the Church of the Ascension.

3rd Sunday in Lent: The Rev. C. S. Hutchinson,

Rector of St. Clement's Church.

4th Sunday in Lent: The Rev. R. B. Green,

Rector of St. Stephen's Church, Norwood.

5th Sunday in Lent: The Rev. Alfred G. Mortimer, D.D.,

Rector of St. Mark's Church.

6th Sunday in Lent: The Rev. Alfred G. Mortimer, D.D.,

Rector of St. Mark's Church.

Sunday Afternoons (Five-minute Address):

The Rev. F. B. B. Johnston, of St. Mark's Church.

Wednesdays at 5 P. M.: The Rev. R. B. Green,

Rector of St. Stephen's Church, Norwood.

Fridays at 12 noon: The Rev. G. Lynde Richardson,

Rector of St. Mary's Church.

Fridays at 5 P. M.: The Rev. F. B. B. Johnston,

of St. Mark's Church.

The Confirmation Instruction and Bible Class will be omitted until the Rector returns.

ADDRESSES AND MEDITATIONS

TUESDAYS at 4 P. M. Instructions on Confirmation by the Rector in the Lady Chapel.

WEDNESDAYS. Meditation led by the Rector, immediately after Evensong and closing 5.40 P. M.

FRIDAYS. Rector's Bible Class at noon.

Instruction on Confirmation at 4.00 P. M., by the Rector.

Address at Evensong by Rev. C. A. Strombom: Subjects, "The Seven Fold Gifts of the Holy Spirit."

On Sunday, March 26th, the Vicar of Saint Michael's will preach at the Morning Service. On Sunday, April 9th, the Vicar of St. Mary's will preach at the Morning Service. The Rector on these Sunday mornings will make official visits to the respective Chapels.

The Meditations on Wednesdays will not be addresses. The Rector after the opening devotions will give out the heads of the meditations, to be followed by silence, that each one present may listen for the voice of God speaking to him in his heart. The devotion will conclude with a brief prayer.

LENT, 1916



St. Mark's Church

PHILADELPHIA, PA.



RECTOR

REV. ELLIOT WHITE

STAFF

Rev. S. N. Craven, Vicar of St. Mary's
Rev. J. M. Niblo, Vicar of St. Michael's
Rev. C. A. Strombom, Ass't, St. Mark's

ORDER OF SERVICES



ASH WEDNESDAY

Holy Communion.....7.00 and 8.00 A. M.
Morning Prayer.....10.00 A. M.
Eucharist and Sermon.....10.30 A. M.

Evening Prayer and Address..... 5.00 P. M.

SUNDAYS IN LENT

Holy Communion.....7.00 and 8.00 A. M.
Morning Prayer.....10.30 A. M.
Choral Eucharist and Sermon.....11.00 A. M.
Choral Evensong 5.00 P. M.

WEEK DAYS OF LENT

Holy Communion7.00 and 7.45 A. M.
Morning Prayer 9.00 A. M.
Evening Prayer 5.00 P. M.
Litany and Intercessions, Wednesdays at noon.
Holy Communion, Thursdays and Lady Day
(March 25th), at 9.30 A. M.

The Right Reverend the Bishop of the Diocese will make his Episcopal Visitation of this Parish on Saturday, April 22d, at 5.00 P. M., when the Sacrament of Confirmation will be administered. Evening Prayer will be said on that day at 4.00 P. M.

The Rector would remind all those who are Godparents of the command addressed to them in the Baptismal Service: "Ye are to *take care* that this child be *brought* to the Bishop to be confirmed by him, so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose."

All interested to know what the Church teaches in her faith and practice are invited to attend these lectures, whether they are seeking Confirmation or not. Those already confirmed often find it helpful to attend, and their presence is an encouragement to those who are under immediate instruction for Confirmation.

St. James' Church, St. Mark's
Church, and the Church of the
Holy Trinity, Philadelphia

LENT, 1918

In order to assist the Fuel Administration no week-day services will be held in St. James' or Holy Trinity during Lent. The Rectors have arranged a plan whereby the usual Lenten services of each congregation will be held in St. Mark's Church. The Sunday services will be held as usual in each Church. Due announcement will be made regarding the services of Holy Week.

The Rectors feel confident that their parishioners will loyally support this plan for our observance of Lent. It is made necessary by trying conditions, but it may well be that God is thereby leading us to an especial spiritual earnestness and consecration at this blessed season. The world-crisis calls us all to devout prayer and penitence at the foot of the Cross of Christ. May He graciously bring us nearer to Himself and nearer to each other as we worship together!

The offerings at all week-day services will be given to the City Mission to supply fuel for the poor.

LENT, 1918

The Sunday services will be held as usual in each Church.

All weekday services will be held in St. Mark's Church, Locust Street between 16th and 17th Streets.

Ash Wednesday, February 13th:

- 7.00 A. M., Holy Communion.
- 7.45 A. M., Holy Communion.
- 9.00 A. M., Morning Prayer.
- 9.30 A. M., Holy Communion.
- 10.30 A. M., Morning Prayer, Litany, Penitential Office, Sermon
(Rev. Dr. Mockridge).
- 12.45 P. M., War Intercessions.
- 5.00 P. M., Evening Prayer, Address
(Rev. Elliot White).
- 8.00 P. M., Evening Prayer, Address
(Rev. Dr. Tomkins).

Mondays:

- 7.00 A. M., Holy Communion.
- 7.45 A. M., Holy Communion.
- 9.00 A. M., Morning Prayer.
- 9.30 A. M., Holy Communion.
- 12.45 P. M., War Intercessions.
- 5.00 P. M., Evening Prayer, Address
(Rev. Dr. Tomkins).

Tuesdays:

- 7.00 A. M., Holy Communion.
- 7.45 A. M., Holy Communion.
- 9.00 A. M., Morning Prayer.
- 12.45 P. M., War Intercessions.
- 5.00 P. M., Evening Prayer, Address
(Rev. Allen Evans, Jr.).

Wednesdays:

- 7.00 A. M., Holy Communion.
- 7.45 A. M., Holy Communion.
- 9.00 A. M., Morning Prayer.
- 12.45 P. M., War Intercessions.
- 5.00 P. M., Evening Prayer, Address
(Rev. Elliot White).
- 8.00 P. M., Evening Prayer, Address
(Rev. Dr. Tomkins).

Thursdays:

- 7.00 A. M., Holy Communion.
- 7.45 A. M., Holy Communion.
- 9.00 A. M., Morning Prayer.
- 10.00 A. M., Holy Communion.
- 12.45 P. M., War Intercessions.
- 5.00 P. M., Evening Prayer, Address
(Rev. J. Louis P. Clarke).

CHURCH HISTORICAL SOCIETY

Lent

at

Saint Mark's

Locust Street

Between 16th and 17th Streets

Philadelphia

1926



Lent, 1926

Ash Wednesday

Masses, 7, 7.45, 9.30
Matins, Litany, Penitential Office, 9
Intercessions, 12.30
Evensong, Sermon and Night Litany,
5. The Rector will preach.

Sundays

Masses, 8, 9
Matins, 10.30
High Mass and Sermon, 11
Evensong and Sermon, 4

Week-days

Masses, 7, 7.45
Matins, 9
Intercessions, 12.30
Evensong and Night Litany, 5 (followed by Vespers of the Blessed Sacrament on Thursdays, and Vespers of the Dead on Saturdays)

Additional Services

Mass, Mondays and Saturdays, 8.30
Mass, Holy Days and Thursdays, 9.30
Litany (in procession) and Sermon, Fridays, 5

Sermons

Wednesdays, Fr. Pottle will preach at 5
Thursdays, Fr. Cornell will preach at 5
Fridays, The Rector will preach at 5
Maudy Thursday, The Rector will preach at 9.30, on "The Eucharist"
Good Friday, The Rector will preach the Three Hours' Devotion

Holy Week

MONDAY, TUESDAY, WEDNESDAY

Masses, 7, 7.45, 9.30
Matins, 9
Intercessions, 12.30
Evensong and Night Litany, 5

Maudy Thursday

Masses, 7, 7.45
Matins, 9
High Mass, Sermon and Procession to the Altar of Repose, 9.30
Intercessions, 12.30
Evensong and Night Litany, 5

Good Friday

Mass of the Presanctified, 7
Altar Service, 7.45
Matins, Litany, Penitential Office, 9
Three Hours' Devotion, 12 to 3.
(The Rector will preach)
Evensong and Night Litany, 5

Easter Even

Mass, 7
Matins, 9
Intercessions, 12.30
Confirmation, 3
Evensong, Blessing of the Paschal Candle and Night Litany, 5
Confessions, 3 to 5, 8 to 9.30

Easter Day

Masses, 7, 8, 9
Matins, 10.30
Procession, High Mass and Sermon, 11
Evensong, Sermon and Procession, 4

Lent

at

Saint Mark's

Locust Street

Between 16th and 17th Streets

Philadelphia



1952

Lent, 1952



Sunday—Low Mass, 8, 9. Matins, 10.30.
 Litany in Procession, High Mass and Sermon, 11.
 Choral Evensong, 4

Weekdays—Daily, Matins, 7.30. Mass, 7.45.
 Daily (except Saturday) Mass, 12.10.
 Wednesday and Friday, Mass, 7.
 Thursday and Saturday, Mass, 9.30.
 Angelus and Intercessions, 12.00 noon.
 Evening Prayer, 5.30.
 Address, Wednesday and Friday, 12.30.

Shrove Tuesday—Confessions, 12 to 1, 4 to 5.

Ash Wednesday—Mass, 7, 7.45, 9.30, 12.10.
 Matins, 7.30. Litany & Penitential Office, 9.30.
 Address, 12.30. Evening Prayer, 5.30.

Wednesdays—Stations of the Cross, 8 P. M.
 Inquirer's Class (Fr. Paige), 8.30 P. M.

Thursdays—School of Religion, 5.15 P. M.
 "The Life of Prayer" (Fr. Kintzing)

Saturdays—Confessions, 12 to 1, 4 to 5 P. M.

Mundy Thursday—Mass, 7, Matins, 7.30,
 Mass, 7.45. Sung Mass & Procession to Altar
 of Repose, 9.30. Evening Prayer, 5.30.

Good Friday—Matins, 9.30.
 Mass of the Pre-Sanctified, 9.45.
 Preaching of the Passion (The Rector), 12 noon
 to 3 P. M.
 Confessions, 3 to 4. Evening Prayer, 5.30.

Easter Even—Matins and Altar Service, 7.45.
 Evensong and Blessing of the Paschal Candle, 5
 Confessions, 12 to 1, 4 to 5, 7.30 to 8.30.

Easter Day—Low Mass, 7, 8, 9. Matins, 10.30.
 Procession, High Mass, Sermon, 11.
 Evensong, 4.

Lenten Preaching

EACH WEDNESDAY and FRIDAY at 12.30
Preceded by Holy Eucharist at 12.10

February 27

THE REV. EMMETT P. PAIGE
 Rector of St. Mark's Church

February 29

The RT. REV. J. GILLESPIE ARMSTRONG, D.D.
 Bishop Suffragan of Pennsylvania

March 5

THE REV. FRANK DAMROSCH
 Rector of St. Paul's Church, Doylestown

March 7

THE REV. E. FRANK SALMON, D. D.
March 12

THE REV. WILLIAM J. ALBERTS
 Rector of Christ Church, Media

March 14

THE REV. C. EDWARD HOPKIN, Ph. D.
 Philadelphia Divinity School

March 19

THE REV. FRANKLIN JOINER, D. D.
 Rector of St. Clement's Church

March 21

THE REV. JAMES M. NIBLO, D. D.
 Rector of St. John's Church, Norristown

March 26

THE REV. C. E. SNOWDEN, D. D.
 Rector, St. Paul's Memorial Church, Overbrook

March 28

THE REV. ALFRED M. SMITH
 Episcopal City Mission

April 2

THE REV. S. TAGART STEELE, D. D.
 Rector, St. Luke's Church, Germantown

April 4

THE REV. EDMUND SILLS
 Rector, St. Luke's Church, Newtown

April 9

THE REV. PAUL C. KINTZING, Jr.
 Assistant, St. Mark's Church



Lent

at

Saint Mark's

Locust Street

Between 16th and 17th Streets

Philadelphia



1953

Lent, 1953



Sunday—Mass, 8, 9. Matins, 10.30
Litany in Procession, Solemn Mass, Sermon, 11.
Evensong and Devotions, 4.

Weekdays—Daily, Matins, 7.30. Mass, 7.45
Daily (except Saturday) Mass, 12.10.
Monday, Wednesday and Friday, Mass, 7.
Thursday and Saturday, Mass, 9.30.
Angelus and Intercessions, 12.00 noon.
Evening Prayer, 5.30.
Address, Wednesday and Friday, 12.30.

Shrove Tuesday—Confessions, 12 to 1, 4 to 5,
7.30 to 8.30.

Ash Wednesday—Mass, 7, 7.45, 9.30, 12.10.
Matins, 7.30. Litany & Penitential Office, 9.15.
Address, 12.30. Evening Prayer, 5.30.

Mondays—Bible Study Class (Fr. Paige) 8.00

Wednesdays—Stations of the Cross, 7.30.
Studies in the Christian Life (Fr. Kintzing) 8.15

Saturdays—Confessions, 12 to 1, 4 to 5, 7.30 to
8.30.

Mundy Thursday—Matins, 6.45. Solemn Mass
and Procession to Altar of Repose, 7.00.
Evening Prayer, 5.30.

Good Friday—Matins, 9.30.
Mass of the Pre-Sanctified, 9.45.
Preaching of the Passion, 12 to 3.
The Rev. Miles L. Yates, Chaplain,
General Theological Seminary, New York.
Confessions, 3 to 4. Evening Prayer, 5.30.

Easter Even—Matins and Altar Service, 7.45.
Liturgy for Easter Even, 4.
Confessions, 12 to 1, 3 to 4, 7.30 to 8.30.

Easter Day—Mass, 7, 8, 9. Matins, 10.30.
Procession, Solemn Mass and Sermon, 11.
Evensong, 4.

Lenten Preaching

EACH WEDNESDAY AND FRIDAY AT 12.30

Preceded by Holy Eucharist at 12.10

February 18

THE REV. EMMETT P. PAIGE

Rector of St. Mark's Church

February 20

THE RT. REV. OLIVER J. HART, D. D.

Bishop of Pennsylvania

February 25

THE REV. THERON A. VALLEE

Vicar of St. Elisabeth's Church

February 27

THE REV. JOHN W. TRELEAVEN

Rector of St. Luke's Church, Kensington

March 4

THE REV. ALFRED H. WHISLER

Curate, St. Paul's Church, Overbrook

March 6

THE REV. THOMAS E. LITTLE

Vicar, St. Mary's Chapel

March 11

THE REV. DANIEL S. WOOD

Rector of Church of St. James the Less

March 13

THE REV. PAUL D. COLLINS

Assistant, St. Clement's Church

March 18

THE REV. CHARLES E. GREENE

Rector of Trinity Church, Ambler, Pa.

March 20

THE REV. JOHN R. CROCKETT

Rector of St. Timothy's Church, Roxborough

March 25

THE REV. HAROLD A. HOPKINS

Rector of St. Anne's Church, Willow Grove

March 27

THE REV. WALTER E. FRIEMAN, Jr.

Rector of St. Ambrose's Church

April 1

THE REV. PAUL C. KINTZING, Jr.

Assistant, St. Mark's Church

Lent

at

Saint Mark's

Locust Street

Between 16th and 17th Streets

Philadelphia



1954



Sunday—Mass, 8, 9. Matins, 10.30
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 4.

Weekdays—Daily, Matins, 7.30 Mass, 7.45
Daily (except Saturday) Mass, 12.10
Monday, Wednesday and Friday, Mass, 7
Thursday and Saturday, Mass, 9.30
Angelus and Intercessions, 12.00 noon
Evening Prayer, 5.30
Address, Wednesday and Friday, 12.30

Shrove Tuesday—Confessions, 12 to 1, 4 to 5,
7.30 to 8.30

Ash Wednesday—Mass, 7, 7.45, 9.30, 12.10
Matins, 7.30 Litany & Penitential Office, 9.15
Address, 12.30. Fr. Paige. Evening Prayer, 5.30
Stations of the Cross and Sermon, 7.30

Mondays—Bible Study Class (Fr. Paige) 8.00

Wednesdays—Stations of the Cross, 7.30
"The Prayer Book Way of Life", (Fr. Kintzing)
8.15

Thursdays—(Ex. Holy Week) Organ Recital, 12.30

Saturdays—Confessions, 12 to 1, 4 to 5, 7.30 to 8

Wednesday in Holy Week—Tenebrae, 8

Maundy Thursday—Matins, 6.40. Solemn Mass
and Procession to Altar of Repose, 7.00
Evening Prayer, 5.30

Good Friday—Matins, 9.15
Mass of the Pre-Sanctified, 9.30
Preaching of the Passion, 12 to 3
The Rev. Father Joseph, O. S. F.,
Little Portion, Mt. Sinai, N. Y.
Confessions, 3 to 4. Evening Prayer, 5.30

Easter Even—Matins and Altar Service, 9.30
Evening Prayer, 5.30
Liturgy for Easter Even and
First Mass of Easter Day, 11.00 P. M.
Confessions, 12 to 1, 4 to 5, 7.30 to 8.30

Easter Day—Mass, 8, 9 Matins, 10.30
Procession, Solemn Mass and Sermon, 11
Evensong, 4

Lenten Preaching

EACH WEDNESDAY AND FRIDAY AT 12.30

Preceded by Holy Eucharist at 12.10

March 3

THE REV. EMMETT P. PAIGE

Rector of St. Mark's Church

March 5

THE RT. REV. J. G. ARMSTRONG, D. D.

Suffragan Bishop of Pennsylvania

March 10

THE REV. ELOF E. JOHNSON

Rector of St. Simeon's Church

March 12

THE REV. ROBERT S. HARRIS

Rector, Ch. of Annunciation & St. Christopher

March 17

THE REV. WILLIAM P. S. LANDER, D. D.

Rector, Ch. of Good Shepherd, Rosemont

March 19

THE REV. JOHN A. SCHULTZ

Rector of Trinity Church, Ambler

March 24

THE REV. PHILIP T. FIFER

Rector of St. Peter's Church, Phoenixville

March 26

THE REV. FRANKLIN R. FUNK

Rector of Holy Nativity Church

March 31

THE REV. WILLIAM A. POWEL

Rector, St. Alban's Church, Newtown Square

April 2

THE REV. WILLIAM D. LEECH

Rector, Emmanuel Church, Quakertown

April 7

THE REV. FRANK WILLIAMSON, JR.

Vicar, St. Michael's Chapel, Yeadon

April 9

THE REV. THERON A. VALLEE

Vicar, St. Elisabeth's Church

April 14

THE REV. PAUL C. KINTZING, JR.

Assistant, St. Mark's Church



Lent

at

Saint Mark's

Locust Street

Between 16th and 17th Streets

Philadelphia



1955

Sunday—Mass, 8, 9 Matins, 10.30
Litany in Procession, Solemn Mass, Sermon, 11
Evensong, Sermon (Fr. McCoy), Devotions, 5.30

Weekdays—Daily, Mass 7, 7.45 Matins, 7.30
Daily (except Saturday) Mass, 12.10
Thursday and Saturday, Mass, 9.30
Angelus and Intercessions, 12.00 noon
Evening Prayer, 5.30
Preaching, Wednesday and Friday, 12.30

Shrove Tuesday—Confessions, 11 to 12, 12.30 to
1, 4 to 5, 7.30 to 8.30

Ash Wednesday—Mass, 7, 7.45, 9.30, 12.10
Matins, 7.30 Litany & Penitential Office, 9.15
Sermon, 12.30, Fr. Paige. Evening Prayer, 5.30
Stations of the Cross and Sermon, 7.30

Mondays—Bible Study Class, (Fr. Rementer) 8.00

Wednesdays—Stations of the Cross, 7.30
Course on "Christian Prayer" (Fr. Paige) 8.15

Saturdays—Confessions, 12 to 1, 4 to 5, 7.30 to 8
Stations of the Cross and Bible Stories, 3

Wednesday in Holy Week—Tenebrae, 8

Maundy Thursday—Matins, 6.40. Solemn Mass
and Procession to Altar of Repose, 7.00
Evening Prayer, 5.30
Quiet Hour and Meditations, 8.00

Good Friday—Matins, 9.15
Mass of the Pre-Sanctified, 9.30
Preaching of the Passion, 12 to 3
The Rev. Father Turkington,
Order of the Holy Cross
Confessions, 3 to 4, 7.30. Evening Prayer, 5.30

Easter Even—Matins and Altar Service, 9.30
Evening Prayer, 5.30
Liturgy for Easter Even and
First Mass of Easter Day, 10.30 P.M.
Confessions, 12 to 1, 4 to 5, 7.30 to 8.30

Easter Day—Mass, 8, 9 Matins, 10.30
Procession, Solemn Mass and Sermon, 11
Solemn Evensong and Devotions, 5.30

Lenten Preaching

EACH WEDNESDAY AND FRIDAY AT 12.30

Preceded by Holy Eucharist at 12.10

February 23

THE REV. EMMETT P. PAIGE

Rector of St. Mark's Church

February 25

THE RT. REV. OLIVER J. HART, D. D.

Bishop of Pennsylvania

March 2

THE REV. HAYWARD B. CREWE

Asst. Ch. of Good Shepherd, Rosemont

March 4

THE REV. BENJAMIN B. COLLINS

Asst. St. Clement's Church

March 9

THE REV. ALFRED M. SMITH

Episcopal City Mission

March 11

THE REV. H. ALBION FERRELL

Rector, Ascension Church, West Chester

March 16

THE REV. WILFRED F. PENNY

Rector, St. James' Church, Prospect Park

March 18

THE REV. HAROLD R. BRONK, Jr.

Curate, St. Paul's Church, Overbrook

March 23

THE REV. DAVID O. TRAUGER

Rector, Good Shepherd Church, Kensington

March 25

THE REV. WM. DAVIS TURNER

Rector, St. Augustine's Church

March 30

THE REV. KENNETH A. B. HINDS

Episcopal City Mission

April 1

THE REV. BENJAMIN H. WOOD

Rector St. Alban's Church, Olney

April 6

THE REV. EDWARD C. MCCOY

Curate, St. Mark's Church

Maundy Thursday—Matins, 6.40. Solemn
Mass and Procession to Altar of Repose, 7.00
The Watch—8.00 A. M. to 12 Midnight

Good Friday—Matins, 9.10
Mass of the Presanctified, 9.30

Preaching of the Passion, 12 to 3

THE VERY REV. C. PATRICK HANKEY
Dean of Ely Cathedral
Ely, England

Special Lecturer in Ascetical Theology
at General Theological Seminary
Easter Term, 1958

Confessions, 5 to 6, 7.30 to 8.30

Easter Even—Matins and Altar Service, 9.30
Confessions, 11 to 1, 7.30 to 8.30

Liturgy for Easter Even and
First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30

Lent

at

St. Mark's

1958



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Matins, 10.30
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Matins, 7.30
Mass, 7.45
Angelus and Prayers, 12.00 noon.
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30

Wednesday and Friday, Mass, 7.00
Thursday and Saturday, Mass, 9.30

Ash Wednesday—Matins, 6.30
Blessing and Imposition of Ashes, 6.45
Solemn Mass, 7.00
Additional Masses, 8.00, 9.30, 12.10
Penitential Office, 9.15
Litany, 12.00 noon
Evening Prayer, 5.30
Stations of the Cross and Address
(Fr. Becker) 7.30

Confessions

Shrove Tuesday—12 to 1, 5 to 6, 7.30 to 8.30
Saturdays—12 to 1, 7.30 to 8.30

Special Lenten Services

Daily (except Saturday)—Mass, 12.10

Wednesdays—February 26 through March 26

Lenten Addresses, 12.30

Father Paige

“God’s Grace—Man’s Needs”

Stations of the Cross, 7.30

Lenten Lectures, 8.00

Father Becker

“God”

Holy Week

Palm Sunday—Mass, 8 and 9. Matins, 10.30
Liturgy—Singing of the Passion, 11.00
Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,
Additional Mass at 12.10

Wednesday—Sermon, 12.30 (Fr. Paige)
Tenebrae, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday — Morning Prayer, 6.40

Solemn Mass, Procession to

Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

Good Friday—Morning Prayer, 9.10

Mass of the Presanctified, 9.30

Preaching of the Passion, 12 to 3

THE REV. REGINALD E. CANT, M. A.

Chancellor and Canon residentiary of
York Cathedral, England

Special Lecturer in Ascetical Theology

at General Theological Seminary

Easter Term, 1959

Confessions, 5 to 6, 7.30 to 8.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1, 7.30 to 8.30

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30.

Lent

at

St. Mark's

1959



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 7.45
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Morning Prayer, 7.30
Mass, 7.45
Angelus and Prayers, 12.00 noon.
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30

Thursday and Saturday, Mass, 9.30

Ash Wednesday—Morning Prayer, 6.30
Blessing and Imposition of Ashes, 6.45
Solemn Mass, 7.00
Additional Masses, 8.00, 9.30, 12.10
Litany, 12.00 noon.
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address
(Fr. Paige) 7.30

Confessions

Shrove Tuesday—12 to 1, 5 to 6, 7.30 to 8.00
Saturdays—12 to 1, 7.30 to 8.00

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—February 18 through March 25

Lenten Addresses, 12.35

Father Becker

Wednesdays—February 11 through March 18

Stations of the Cross, 7.30

Lenten Studies, 8.00

Father Paige

Holy Week

Palm Sunday—Mass, 8 and 9.

Morning Prayer, 7.45

Liturgy—Singing of the Passion, 11.00

Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,

Additional Mass at 12.10

Wednesday—Sermon, 12.35 (Fr. Becker)

Tenebrae, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday — Morning Prayer, 6.40

Solemn Mass, Procession to

Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

Good Friday—Morning Prayer, 9.10

Mass of the Presanctified, 9.30

Preaching of the Passion, 12 to 3

THE REV. REGINALD E. CANT, M. A.

Chancellor and Canon residentiary of
York Cathedral, England

Special Lecturer in Ascetical Theology

at General Theological Seminary

Easter Term, 1959

Confessions, 5 to 6, 7.30 to 8.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1, 7.30 to 8.30

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30.

Lent

at

St. Mark's

1959



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 7.45
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Morning Prayer, 7.30
Mass, 7.45
Angelus and Prayers, 12.00 noon.
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30

Thursday and Saturday, Mass, 9.30

Ash Wednesday—Morning Prayer, 6.30
Blessing and Imposition of Ashes, 6.45
Solemn Mass, 7.00
Additional Masses, 8.00, 9.30, 12.10
Litany, 12.00 noon.
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address
(Fr. Paige) 7.30

Confessions

Shrove Tuesday—12 to 1, 5 to 6, 7.30 to 8.00
Saturdays—12 to 1, 7.30 to 8.00

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—February 18 through March 25

Lenten Addresses, 12.35

Father Becker

Wednesdays—February 11 through March 18

Stations of the Cross, 7.30

Lenten Studies, 8.00

Father Paige

Holy Week

Palm Sunday—Mass, 8 and 9.

Morning Prayer, 7.45

Liturgy—Singing of the Passion, 11.00

Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,

Additional Mass at 12.10

Wednesday—Sermon, 12.35 (Fr. Becker)

Tenebrae, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday — Morning Prayer, 6.40
Solemn Mass, Procession, to
Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

Good Friday—Morning Prayer, 9.10
Mass of the Presanctified, 9.30.

Preaching of the Passion, 12 to 3

THE REV. MARTIN THORNTON, O.G.S.

Rector of St. Michael's Church,
Cheshire, England.

Special Lecturer in Ascetical Theology
at General Theological Seminary

Easter Term, 1960

Confessions, 4.30 to 5.30, 7.30 to 8.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1, 7.30 to 8.30

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30.

Lent

at

St. Mark's

1960



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 8.45
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30 (Ex. March 27)

Weekdays—Daily, Morning Prayer 7.30.
Mass, 7.45
Angelus and Prayers, 12.00 noon.
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30

Thursday, Mass, 6.30.
Saturday, Mass, 9.30.

Ash Wednesday—Morning Prayer, 6.40.
Blessing, Imposition of Ashes, and
Solemn Mass, 7.00
Additional Masses, 9.30, 12.10
Litany, 12.00 noon.
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address, 7.30

Confessions

Shrove Tuesday—12 to 1, 4.30 to 5.30.
Saturdays—12 to 1, 7.30 to 8.00

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—March 2 through April 6
(Except March 30)

**Stations of the Cross
and Address, 7.30**

Parish Mission

Sunday, March 27 through April 3

Father Bonnell Spencer

Order of the Holy Cross, Missioner

Daily (Ex. Sat.) Mass 6.30, 7.45, 12.10
Mission Service, 7.30

Holy Week

Palm Sunday—Mass, 8 and 9.
Morning Prayer, 8.45

Liturgy—Singing of the Passion, 11.00
Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,
Additional Mass at 12.10

Wednesday—Tenebrae, 7.30
Daily—Evening Prayer, 5.30

Good Friday—Morning Prayer, 9.10
Mass of the Presanctified, 9.30.

Preaching of the Passion, 12 to 3

THE RT. REV. EDMUND R. MORGAN, D.D.
Retired Bishop of Truro, England.

Special Lecturer in Ascetical Theology
at General Theological Seminary

Easter Term, 1961

Confessions, 4.30 to 5.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30.

Lent

at

St. Mark's

1961



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 8.40
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Morning Prayer 7.30.
Mass, 7.45
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30

Thursday and Saturday, Mass, 9.30.

Ash Wednesday—Morning Prayer, 6.40.

Blessing, Imposition of Ashes, and
Solemn Mass, 7.00
Additional Masses, 9.30, 12.10
Litany, 12.00 noon.
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address, 7.30

Confessions

Shrove Tuesday—12 to 1, 4.30 to 5.30.
Fridays—4.30 to 5.30
Saturdays—12 to 1

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—February 15 thru March 22

Stations of the Cross and Address, 7.30 p. m.

Father Paige

Holy Week

Palm Sunday—Mass, 8 and 9.
Morning Prayer, 8.40

Liturgy—Singing of the Passion, 11.00
Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,
Additional Mass at 12.10

Wednesday—Tenebrae, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40
Solemn Mass, Procession, to
Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

Good Friday—

THE LITURGY—12 to 3

12 noon—Morning Prayer and Sermon

12.45 P. M.—Mass of the Presanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 only

By

THE RT. REV. KENNETH RICHES, D.D.

Bishop of Lincoln, England.

Special Lecturer in Ascetical Theology

at General Theological Seminary

Easter Term, 1962

Confessions, 4.30 to 5.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30

Lent

at

St. Mark's

1962



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 8.40
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Morning Prayer 7.30
Mass, 7.45
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30
Saturday, Mass, 9.30

Ash Wednesday—Morning Prayer, 6.40
Blessing, Imposition of Ashes, and
Solemn Mass, 7.00
Additional Masses, 9.30, 12.10
Litany, 12.00 noon
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address, 7.30

Confessions

Shrove Tuesday—12 to 1, 4.30 to 5.30
Fridays—4.30 to 5.30
Saturdays—12 to 1

Special Lenten Services
Daily—(except Saturday)—**Mass**, 12.10

Wednesdays—March 7 thru April 11

Stations of the Cross
and Address, 7.30 p. M.

Father Becker

Holy Week

Palm Sunday—Mass, 8 and 9
Morning Prayer, 8.40
Liturgy—Singing of the Passion, 11.00
Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,
Additional Mass at 12.10
Wednesday—Tenebrae, 7.30
Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40
Solemn Mass, Procession, to
Altar of Repose, 7.00
The Watch—8.00 A. M. to 12 Midnight

Good Friday—

THE LITURGY—12 to 3

12 noon—Morning Prayer and Sermon

**12.45 P. M.—Mass of the Presanctified
and Sermon**

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 only

By

THE REV. KENNETH N. ROSS, Vicar,

**All Saints' Church, Margaret St.,
London, England.**

Special Lecturer in Ascetical Theology

at General Theological Seminary,

Easter Term, 1963

Confessions, 4.30 to 5.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30

Lent

at

St. Mark's

1963



Locust Street

Between 16th and 17th Streets

Sundays—Mass 8 and 9. Morning Prayer, 8.40
Litany in Procession, Solemn Mass, Sermon, 11
Evensong and Devotions, 5.30

Weekdays—Daily, Morning Prayer 7.30
Mass, 7.45
Daily, (except Saturday) Mass, 12.10
Evening Prayer, 5.30
Saturday, Mass, 9.30

Ash Wednesday—Morning Prayer, 6.40
Blessing, Imposition of Ashes, and
Solemn Mass, 7.00
Additional Masses, 9.30, 12.10
Litany, 12.00 noon
Evening Prayer and Penitential Office, 5.30
Stations of the Cross and Address, 7.30

Confessions

Shrove Tuesday—12 to 1, 4.30 to 5.30
Fridays—4.30 to 5.30
Saturdays—12 to 1

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—February 27 thru April 3

Stations of the Cross and Address, 7.30 p. m.

Father Paige

Holy Week

Palm Sunday—Mass, 8 and 9
Morning Prayer, 8.40
Liturgy—Singing of the Passion, 11.00
Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,
Additional Mass at 12.10
Wednesday—Tenebrae, 7.30
Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40
Solemn Mass, Procession, to
Altar of Repose, 7.00
The Watch—8.00 A. M. to 12 Midnight

Good Friday—

THE LITURGY—12 to 3

12 noon—Morning Prayer and Sermon

12.45 P. M.—Mass of the Presanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 only

By

THE REV. HERBERT M. WADDAMS

Canon Residentiary

Canterbury Cathedral, England

Special Lecturer in Ascetical Theology

at General Theological Seminary,

Easter Term, 1964

Confessions, 3.30 to 4.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30

Lent

at

St. Mark's

1964



Locust Street

Between 16th and 17th Streets

Ash Wednesday—Morning Prayer, 6.40

Blessing, Imposition of Ashes, and

Solemn Mass, 7.00

Additional Masses, 9.30, 12.10

Litany, 12.00 noon

Evening Prayer and Penitential Office, **5.30**

Stations of the Cross and Address, **7.30**

Sundays—Mass 8 and 9. Morning Prayer, 8.40

Litany in Procession, Solemn Mass, Sermon, 11

Evensong and Devotions, 5.30

Sunday—February 16

Holy Confirmation, 9.00

Bishop Armstrong

Weekdays—Daily, Morning Prayer 7.30

Mass, 7.45

Daily, (except Saturday) Mass, **12.10**

Evening Prayer, **5.30**

Saturday, Mass, 9.30

Confessions

Shrove Tuesday—12 to 1, 4.30 to 5.30

Fridays—4.30 to 5.30

Saturdays—12 to 1

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—February 19 thru March 18

**7.30 p. M. Stations of the Cross
and Discussions of**

"The New Look in Common Worship"

Holy Week

Palm Sunday—Mass, 8 and 9

Morning Prayer, 8.40

Liturgy—Singing of the Passion, 11.00

Evensong and Devotions, 5.30

Monday, Tuesday, Wednesday,

Confessions, 11.30

Additional Mass, **12.10**

Wednesday—Tenebrae, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40

Solemn Mass, Procession, to

Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

1965- 340

Good Friday—

THE LITURGY—12 to 3

12 noon—Morning Prayer and Sermon

12.45 P. M.—Mass of the Presanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 only

By

THE REV. C. EDWARD HOPKIN, Ph. D.

Professor of Theology and Ethics

Philadelphia Divinity School

Confessions, 3.30 to 4.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—8, 9, 11, 5.30

Lent

at

St. Mark's

1965



Locust Street

Between 16th and 17th Streets

Ash Wednesday—Morning Prayer, 6.40

Blessing, Imposition of Ashes, and

Solemn Mass, 7.00

Additional Masses, 9.30, 12.10

Litany, 12.00 noon

Evening Prayer and Penitential Office, 5.30

Stations of the Cross and Sermon, 7.30

Sundays—Mass 8 and 9. Morning Prayer, 8.40

Litany in Procession, Solemn Mass, Sermon, 11

Evensong and Sermon, 5.30

Saturday, March 20

Lenten Quiet Day—9.30—4.30

THE REV. MARTIN THORNTON

Special Lecturer in Ascetical Theology

General Theological Seminary, 1965

Sunday, March 21—11.00

Preacher: Father Thornton

Weekdays—Daily, Morning Prayer 7.15

Mass, 7.30

Daily, (except Saturday) Mass, 12.10

Evening Prayer, 5.30

Saturday, Mass, 9.30

Confessions

Shrove Tuesday—12 to 1, 4.15 to 5.15

Fridays—4.15 to 5.15

Saturdays—12 to 1

Special Lenten Services

Daily—(except Saturday)—Mass, 12.10

Wednesdays—March 10 thru April 7

7.30 p. M. Stations of the Cross

and Addresses by

Father Becker

"The Signs of the Kingdom"

Holy Week

Palm Sunday—Mass, 8 and 9

Morning Prayer, 8.40

Liturgy—Singing of the Passion, 11.00

Evensong and Sermon, 5.30

Monday, Tuesday, Wednesday,

Confessions, 11.30

Additional Mass, 12.10

Wednesday—Stations of the Cross

and Sermon, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40

Solemn Mass, Procession, to

Altar of Repose, 7.00

The Watch—8.00 A. M. to 12 Midnight

Good Friday—

THE LITURGY—12 to 3

12 noon—Morning Prayer and Sermon

12.45 P. M.—Mass of the Presanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35

By

THE REV. CANON REGINALD CANT

Chancellor of York Minster, England

Lecturer in Ascetical Theology

General Theological Seminary

Confessions, 3.30 to 4.30

Easter Even—

Morning Prayer and Altar Service, 9.30

Confessions, 11 to 1

Liturgy for Easter Even and

First Mass of Easter Day, 10.30 P. M.

Easter Day—Mass, 8, 9, 11

365
Lent

at

St. Mark's

1966



Locust Street

Between 16th and 17th Streets

Ash Wednesday—Morning Prayer, 6.40

Blessing, Imposition of Ashes, and

Solemn Mass, 7.00

Masses, 9.30, 12.10

Litany, 12.00 noon

Evening Prayer and Penitential Office, **5.30**

Stations of the Cross and Sermon, 7.30

Sundays—Mass 8 and 9. Morning Prayer, 8.40

Litany in Procession, Solemn Mass, Sermon, 11

Evening Prayer, 5.30

Sunday, March 13, 5.30

Evensong and Choir Concert

"A Liturgy of Hope"—Sowerby

Weekdays—Morning Prayer, 7.15

Mass, 7.30

Mass (except Saturday), 12.10

Evening Prayer, 5.30

Saturday, Mass, 9.30

Confessions

Shrove Tuesday—12 to 1, 4.15 to 5.15

Fridays—4.15 to 5.15

Saturdays—12 to 1

Special Lenten Services

Daily—(except Saturday)—**Mass, 12.10**

Wednesdays—March 2 thru March 30

**7.30 p. M. Stations of the Cross
and Addresses**

Speakers Announced in Sunday Leaflets

Holy Week

Palm Sunday—Mass, 8 and 9

Morning Prayer, 8.40

Blessing of Palms, Procession, 11.00

Singing of the Passion

Monday, Tuesday, Wednesday,

Confessions, 11.30

Mass, 12.10

Wednesday—Stations of the Cross

and Sermon, 7.30

Daily—Evening Prayer, 5.30

Maundy Thursday—Morning Prayer, 6.40

Solemn Mass, 7.00

The Watch—8.00 A. M. to 12 Midnight

GOOD FRIDAY

12-3 P. M. THE LITURGY

12 noon—Morning Prayer and Sermon
12.45 P. M.—Mass of the Pre-Sanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 P. M.
by

The Rev. Edward L. Lee, Jr.
Episcopal Chaplain
Temple University

3.30 to 4.30 P. M.—Confessions

EASTER EVEN

11 A. M. to 1 P. M.—Confessions
5.30 P. M.—Evening Prayer
10.30 P. M.—Liturgy for Easter Even
and First Mass of Easter

EASTER DAY—8, 9 and 11—Mass

321

64
250
7
321

LENT

AT

ST. MARK'S

1968



LOCUST STREET

BETWEEN 16TH AND 17TH STREETS

ASH WEDNESDAY

7.00 A. M.—Blessing and Imposition of
Ashes and Solemn Mass
12.10 and 5.30 P. M.—Mass.
7.30 P. M.—Evening Prayer, Penitential
Office and Address

SUNDAYS

8 & 9 A.M.—Mass. 8.40—Morning Prayer
11.00 A. M.—Solemn Mass and Sermon

WEEKDAYS

Mondays 5.30 P. M.—Mass
Tuesdays *7.30 A. M.—Mass
5.30 P. M.—Evening Prayer
Wednesdays *7.30 A.M.&12.10 P.M.—Mass
5.30 P. M.—Evening Prayer
7.30 P. M.—Stations of the
Cross and Address
Thursdays 12.10 and 5.30 P. M.—Mass
Fridays *7.30 A.M.&12.10 P.M.—Mass
5.30 P. M.—Evening Prayer
Saturdays—*9.30 A. M.—Mass
5.30 P. M.—Evening Prayer

*Morning Prayer 15 Minutes before.

CONFESSIONS

Shrove Tuesday—12 to 1; 4.15 to 5.15
Fridays—4.45 to 5.15
Saturdays—12 to 12.30

HOLY WEEK

PALM SUNDAY—8 and 9 A. M.—Mass
11.00 A.M.—Blessing of Palms,
Procession, Solemn Mass,
Singing of the Passion
MONDAY 12.10. and 5.30 P.M.—Mass
TUESDAY 7.30 A.M & 12.10 P.M.— Mass
5.30 P. M.—Evening Prayer
WEDNESDAY 7.30 A.M.& 12.10 P. M.—Mass
5.30 P.M.—Evening Prayer
7.30 P. M.—Stations of the
Cross and Sermon
MAUNDY THURSDAY
7.30 A. M.—Mass
6.00 P. M.—Solemn Mass
8 A. M. to 12 Midnight
—The Watch

GOOD FRIDAY

12-3 P. M. THE LITURGY

12 noon—Morning Prayer and Sermon

12.45 P. M.—Mass of the Pre-Sanctified
and Sermon

2.15 P. M.—Evening Prayer and Sermon

Preaching at 12.20, 1.45 and 2.35 P. M.
by

The Rev. George Swayne

Order of the Holy Cross

West Park, N. Y.

3.30 to 4.30 P. M.—Confessions

EASTER EVEN

11 A. M. to 1 P. M.—Confessions

10.30 P. M.—Liturgy for Easter Even
and First Mass of Easter

EASTER DAY—8, 9 and 11—Mass

ST. MARK'S CHURCH

LOCUST STREET



LENT

1969



THE RT. REV. ROBERT L. DeWITT, D. D.

Bishop of Pennsylvania

**WILL PREACH AT ST. MARK'S
EACH FRIDAY IN LENT AT 12.15 P. M.,
EXCEPT GOOD FRIDAY**

ASH WEDNESDAY

7.00 A. M.—Blessing and Imposition of
Ashes and Solemn Mass
12.10 and 5.30 P. M.—Mass.
7.30 P. M.—Evening Prayer, Penitential
Office and Sermon

SUNDAYS

8.00 A. M.—Mass
9.00 A. M.—Sung Mass and Sermon
11.00 A. M.—Solemn Mass and Sermon

WEEKDAYS

Mondays 5.30 P. M.—Mass
Tuesdays 7.30 A. M.—Mass
Wednesdays 7.30 A.M. & 12.10 P.M.—Mass
7.30 P. M.—Stations of the Cross
followed by a film and discus-
sion in the Parish House.
Thursdays 12.10 and 5.30 P. M.—Mass
Fridays 7.30 A. M.—Mass
12.15 P. M.—Diocesan Service
Bishop DeWitt preaching
Saturdays—9.30 A. M.—Mass

CONFESSIONS

Shrove Tuesday—12 to 1; 4.15 to 5.15
Fridays—4.45 to 5.15
Saturdays—12 to 12.30

HOLY WEEK

PALM SUNDAY—8 and 9 A. M.—Mass
11.00 A.M.—Blessing of Palms,
Procession, Solemn Mass,
Singing of the Passion
MONDAY 12.10. and 5.30 P.M.—Mass
TUESDAY 7.30 A.M. & 12.10 P.M.—Mass
WEDNESDAY 7.30 A.M. & 12.10 P. M.—Mass
7.30 P. M.—Stations of the
Cross and Sermon
MAUNDY THURSDAY
7.30 A. M.—Mass
6.00 P. M.—Solemn Mass
8 A. M. to 12 Midnight
—The Watch